

MARSHALL COUNTY PSD #4
Moundsville, WV
ADALINE WATER EXTENSION AND WATER SYSTEM IMPROVEMENTS

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Adaline Water Extension and Water System Improvements** project will be received by the **Marshall County Public Service District #4** at their office located at the **P.O. Box 709, Moundsville, WV 26041** until **11:00 a.m.** local time on **October 24, 2018** , at which time the Bids received will be publicly opened and read. A **Non-Mandatory Pre-Bid Meeting** will be held at the District Office on **October 11, 2018 at 11:00 a.m.**

Separate Bids will be received for Contract No. 1 – Water Lines, Contract No. 2 – Riggs Knob Tank, Contract No. 3 – Meters, and Contract No. 4 – Tank Repaint. The method of bidding will be as follows:

CONTRACT #1 – WATER LINES:

Construction of the water distribution system extension consists of all work necessary to install approximately 7,235 feet of 6 inch waterline, 1,490 feet of 2 inch waterline, 9 valves, 2 flushout assemblies, 1 air release assembly, 104 feet of highway boring, 350 feet of horizontal directional drilling, 20 water service settings, 1 tie-in to existing main, installation of 1,786 water meters, and all necessary accoutrements to make this a complete system.

CONTRACT #2 – RIGGS KNOB TANK:

Lump sum contract to demolish the existing 15' x 40' welded steel water storage tank and construct in its place one (1) water storage tank measuring 17 feet in diameter by 40 feet in height to the overflow with a nominal volume of 69,000 gallons. Contract also includes furnishing and installing a new tank control pit capable of communicating with the existing telemetry system.

CONTRACT #3 – METERS:

Unit price contract to provide 1,748 radio read meters including hand held reading device to the owner. Reading device must be compatible with the owners billing software.

CONTRACT #4 – TANK REPAINT:

Lump sum contract to pressure wash clean, powertool isolated rusted areas, prime rusted areas and overcoat the entire exterior of the tank along with inspection/spot repairs of the interior (up to 5% surface area) of the Fork Ridge #1 Tank measuring 15 feet in diameter by 40 feet to overflow with a nominal volume of 53,000 gallons. Mobilization to the site along with temporary bypass at the existing altitude valve vault is included in the lump sum price.

The Issuing Office for the Bidding Documents is: **Cerrone Associates, Inc., 401 Main Street, Wheeling, WV 26003**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00AM – 5:00PM** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

The Bidding Documents may also be examined at the following locations:

1. Dodge Data and Analytics – construction.com 1(800)393-6343

2. OVCEC
21 Armory Drive
Wheeling WV 26003
3. Parkersburg-Marietta Contractors' Association
2905 Emerson Ave
Parkersburg, WV 26104
4. Builders Exchange, Inc.
9555 Rockside Road
Cleveland, OH 44125
5. Contractors Association of West Virginia
2114 Kanawha Blvd, East
Charleston, WV 25311
6. Office of the Owner
Marshall County PSD #4
PO Box 709
Moundsville, WV 26041

Digital copies of the Contract Documents on compact disc may be obtained from the office of Cerrone Associates, Inc. located at 401 Main Street, Wheeling WV 26003, upon payment of the following deposit:

Plans and Specifications:

Contract No. 1 – WATER LINES	\$50.00
Contract No. 2 – RIGGS KNOB TANK	\$50.00
Contract No. 3 – METERS	\$50.00
Contract No. 4 – TANK REPAINT	\$50.00

Printed copies of the Contract Documents on compact disc may be obtained from the office of Cerrone Associates, Inc. located at 401 Main Street, Wheeling WV 26003, upon payment of the following deposit:

Plans and Specifications:

Contract No. 1 – WATER LINES	\$200.00
Contract No. 2 – RIGGS KNOB TANK	\$200.00
Contract No. 3 – METERS	\$100.00
Contract No. 4 – TANK REPAINT	\$150.00

A five percent (5%) Bid Bond or certified cashier's check must accompany all bids. The Owner reserves the right to waive any informalities or to reject any or all bids. No Bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A – Agriculture, Rural Development, Food and Drug Administration, Related Agencies Appropriations Act, 2017) and subsequent statues mandating domestic preference applies an American Iron and Steel Requirement

to this project. All listed iron and steel products used in this project must be produce in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimus and minor components waiver apply to this contract.

Owner: **MARSHALL COUNTY PUBLIC SERVICE DISTRICT #4**

By: **DONNA CRAWFORD**

Title: **CHAIRMAN**

Date: _____