

**GRANT COUNTY PSD
Petersburg, WV
COUNTYWIDE WATER LINE EXTENSIONS**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Countywide Water Line Extensions** project will be received by the **Grant County Public Service District** at their office located at 21 Military Way, Petersburg, WV 26847 (mailing address PO Box 806, Petersburg, WV 26847) until **11:00 a.m.** local time on **October 17, 2023** at which time the Bids received will be publicly opened and read.

Separate Bids will be received for Contract No. 1 – Countywide Water Line Extensions and Contract No. 2 – Eston-Carr Water Storage Tank. The method of bidding will be as follows:

CONTRACT #1 – COUNTYWIDE WATER LINE EXTENSIONS AND REHABILITATION:

Unit price contract to construct approximately 12,940 LF of 6", 42,140 LF of 4", 9,980 LF of 3", and 5,180 LF of 2" waterline, 26 gate valve and boxes, 3 fire hydrants, 492' highway boring, 445' stream crossings, 75 water meters and service settings, 1 service reconnect, 1 booster station, and 2 tie in to existing mains; and other work required to provide a complete operating water system.

CONTRACT #2 – ESTON-CARR WATER STORAGE TANK:

Lump sum contract to construct one (1) water storage tank measuring 14 feet in diameter by 28 feet in height to the overflow with a nominal volume of 32,000 gallons. Contract also includes access road and appurtenances to make a complete operating system.

The Issuing Office for the Bidding Documents is: **Cerrone Associates, Inc., 97-14th Street, Wheeling, WV 26003**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00AM – 5:00PM** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

The Bidding Documents may also be examined at the following locations:

1. Construction.com 1(800) 393-6343
2. Contractors Association of West Virginia, 2114 Kanawha Blvd., East, Charleston, WV 25311
3. Office of the Owner, Grant County Public Service District, 21 Military Way, Petersburg, WV 26847

Digital copies of the Contract Documents on compact disc may be obtained from the office of Cerrone Associates, Inc. located at 97-4th Street, Wheeling WV 26003, upon payment of the following deposit:

Plans and Specifications:

Contract No. 1 – COUNTYWIDE WATER LINE EXTENSIONS	\$50.00
Contract No. 2 – ESTON-CARR WATER STORAGE TANK	\$50.00

Printed copies of the Contract Documents on compact disc may be obtained from the office of Cerrone Associates, Inc. located at 97-14th Street, Wheeling WV 26003, upon payment of the following deposit:

Plans and Specifications:

Contract No. 1 – COUNTYWIDE WATER LINE EXTENSIONS	\$200.00
Contract No. 2 – ESTON-CARR WATER STORAGE TANK	\$200.00

An OPTIONAL pre-bid meeting will be held at 1:00 pm on October 4, 2023 at the Grant County PSD office located at 21 Military Way, Petersburg, WV 26847.

A five percent (5%) Bid Bond or certified cashier's check must accompany all bids. The Owner reserves the right to waive any informalities or to reject any or all bids. No Bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A – Agriculture, Rural Development, Food and Drug Administration, Related Agencies Appropriations Act, 2017) and subsequent statues mandating domestic preference applies an American Iron and Steel Requirement to this project. All listed iron and steel products used in this project must be produce in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimus and minor components waiver apply to this contract.

Owner: **GRANT COUNTY PUBLIC SERVICE DISTRICT**

By: **JERRY OURS**

Title: **CHAIRMAN**

Date: **September 19, 2023**